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## \*BIBDATASHEET\*

**CONFIRMATION NO. 106** 

| Bib Data Sheet                                                                                                                                                            |                                         |                                                                                                                      |              |                           |                                                               |                                        |                                      |                                        |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|---------------------------------------------------------------|----------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------|
| SERIAL NUMBE<br>10/771,609                                                                                                                                                |                                         |                                                                                                                      | CLASS<br>206 |                           | GROUP ART UNIT<br>3728                                        |                                        | ATTORNEY DOCKET<br>NO.<br>D-20091-03 |                                        |                                        |
| APPLICANTS                                                                                                                                                                | .contententento                         | <u>economica e con contra e con contra e contra e</u> |              |                           |                                                               |                                        |                                      |                                        |                                        |
| George T. Bertram, Newton, CT;                                                                                                                                            |                                         |                                                                                                                      |              |                           |                                                               |                                        |                                      |                                        |                                        |
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| ** CONTINUING DATA **********************************                                                                                                                     |                                         |                                                                                                                      |              |                           |                                                               |                                        |                                      |                                        |                                        |
| ** FOREIGN APPLICATIONS ************************************                                                                                                              |                                         |                                                                                                                      |              |                           |                                                               |                                        |                                      |                                        |                                        |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/04/2004                                                                                                                  |                                         |                                                                                                                      |              |                           |                                                               |                                        |                                      |                                        |                                        |
| 35 USC 119 (a-d) conditions reet yes yes Met after Allowance                                                                                                              |                                         |                                                                                                                      |              | STATE OR<br>COUNTRY<br>CT |                                                               |                                        |                                      | TAL<br>AIMS<br>8                       | INDEPENDEN<br>CLAIMS<br>2              |
| ADDRESS<br>Sealed Air Corporat<br>P.O. Box 464<br>Duncan , SC<br>29334                                                                                                    | ion                                     |                                                                                                                      |              |                           |                                                               |                                        |                                      |                                        |                                        |
| TITLE<br>Foam in bag packag                                                                                                                                               | ging sy:                                | stem and method for pro                                                                                              | ducing the   | same                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2222222222222                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                                                                                                                                                           |                                         |                                                                                                                      |              |                           |                                                               | ☐ All Fees                             |                                      |                                        |                                        |
| FILING FEE                                                                                                                                                                | FEES: Authority has been given in Paper |                                                                                                                      |              |                           |                                                               | 1.16 Fees ( Filing )                   |                                      |                                        |                                        |
| 1                                                                                                                                                                         | No.                                     | to charge/credit for following:                                                                                      | ACCOUNT      |                           | ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) |                                        |                                      |                                        |                                        |
| RECEIVED<br>770                                                                                                                                                           |                                         |                                                                                                                      |              |                           |                                                               | Other                                  |                                      |                                        |                                        |
| •                                                                                                                                                                         |                                         |                                                                                                                      |              |                           |                                                               | ☐ Credit                               |                                      |                                        |                                        |